



J&K Lake Conservation and Management Authority, Srinagar

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Extension Notice No.4th

- Subject:** Sewerage network of Houseboats of Dal lake to be connected with main trunk sewer of 16.1 MLD STP Brari-Nambal including operation & maintenance of the sewerage network for two years.
- Reference:** This office e- N.I.T No.43 of 2021-22, issued vide No.LD-I/8400-8426 Date: -25.11.2021, read with three extension notices issued vide No.LD-I/9172-98 dated:20.12.2021, No.LD-I/9546-9573 dt:30.12.2021 and No.LD-I/9689-9715 dt:08.01.2022.

Due to low response, the online bidding schedule for the above subject work is hereby extended as under”-

01	Bid Submission end date	29/01/2022 up to 04.00 P.M
02	Date & time of opening Bids (on line)	31/01/2022 at 3.00 P.M

We look forward to your active participation.

For and on behalf Of the Governor of Jammu & Kashmir UT

Sd/-

*Executive Engineer,
Lake Division 1st,JKLCMA*

Date: -.19.01.2022

NO: - No: - LD-1/9840-67

Copy to the:-

1. Principal Secretary to Govt. Housing & Urban Development Department Civil Secretariat Jammu.
2. Divisional commissioner Kashmir for information.
3. The Vice Chairman, J&K Lake Conservation and Management Authority, Srinagar.
4. Director Tourism Kashmir, Srinagar. The extension notice is issued due to low response of bids received upto **end date fixed for submission of bids.**
5. The Superintending Engineer J&K Lake Conservation & Management Authority Sgr.
6. The Financial Advisor and CAO J&K JKLCMA Srinagar for information.
7. The Secretary J&K JKLCMA Srinagar for information.
8. All India Radio Kashmir Srinagar, through SABA Advertising Agency, Abdullah Bridge, Srinagar for broadcasting the NIR on AIR during prime-time broadcasts immediately.
9. The Deputy Director Information Department, Srinagar with the request to have the NIT notice published in the two leading National & local dailies (English) on top priority well before online sale of tender documents.
- 9-10 The Executive Engineer, lake Division 2nd , Mechanical Division, LCMA for inf.
- 11 The Incharge R&M J&K LCMA for inf.
12. The Watershed Manager Watershed Management Division J&K LCMA for inf.
13. The Asstt. Executive Engineer, Inlake Sub-Division for information.
- 14-15 The Asstt. Accounts Officer/ Head Draftsman Divisional Office for information.
- 16-27 Contractor Association.....
28. Notice Board